

**Govt. College of Teacher Education, Dharamshala (Kangra) H.P. 176215**

Re-accredited by NAAC Grade B with CGPA 2.65

Application Form for Admission to Two Year B.Ed. Programme Session 2022-2024

Note:

1. All the columns are mandatory to be filled by the candidate in his/her own legible handwriting.
2. Column No. 32 is applicable only to In-service Candidates.

Latest Passport
Size front facing
coloured
Photograph**For Office Use Only**

College Roll No _____ Section _____

1. Stream of Admission as per Himachal Pradesh University / Sardar Patel University.Medical Non- Medical Arts Commerce **2. Details of B.Ed. Entrance Test 2022**

Entrance Test Roll No. Marks in Entrance Test Overall Rank Category Category Rank

3. **Graduation** Annual System RUSA (CBCS) System

4. Subject Studied	Major Subject	Minor Subjects
1.	1.	1.
2.		2.
3.		3.
4.		4.
5.		5.

5. **Post Graduation** (Yes No) Subject (If Yes)6. **M.Phil./Others** (Yes No) Subject (If Yes)7. **HPU / SPU Registration No.** Migration Case Yes No 8. **Name of Candidate in Capital Letters** (As per Matriculation Certificate)9. **Date of Birth** (As per Matriculation Certificate) _____ / _____ / _____
Date Month Year

In words _____

10. **Mother's Name** _____ 11. **Father's Name** _____12. **Category** 13. **Sub Category**14. **Bonafide State** H. P. Other State (Please Specify the State) _____15. **Nationality** _____ 16. **Religion** _____17. **Minority Status** Yes No If Yes, Name of Minority _____18. **Gender** Male Female Other 19. **Blood Group**20. **Disability** (if any) Yes No If Yes, %age of disability

21.	Marital Status	Married <input type="checkbox"/>	Unmarried <input type="checkbox"/>										
22.	Aadhaar No												
23.	Candidate's Mobile No.												
24.	Whatsapp/ Alternate Mobile No.												
25.	Parents/Guardian's Mobile No.												
26.	Parents/Guardian's Alternate Mobile No.												
27.	Email ID of Candidate												
28.	Bank Account Details												
	Name of the Bank	Branch Name	IFS Code	Account No.									
29.	Permanent Address												
	PIN Code: _____ District: _____ State _____												
30.	Correspondence Address												
	PIN Code: _____ District: _____ State _____												
31.	Academic Qualifications												
	Examination	Subjects	Board /Uni.	Roll No.	Year	Marks Obtained	Max. Marks	% or CGPA					
a.	Matriculation												
b.	10 +2												
c.	UG Annual System	B.A./ B.Sc./ B.Com. I											
d.		B.A./ B.Sc./ B.Com. II											
e.		B.A./ B.Sc./ B.Com. III											
f.	UG RUSA (CBCS)	Semester I											
g.		Semester II											
h.		Semester III											
i.		Semester IV											
j.		Semester V											
k.		Semester VI											
1.	PG	M.A./M.Sc./ M.Com											

m.	M.Phil.							
n.	NET / SLET / Any Other							
32. Applicable for In-service Teachers only								
a.	Post Held							
b.	Cadre Applied for							
c.	Cadre Seniority No. (Attach documentary Proof)							
d.	Date of Joining in Cadre (Regular)							
e.	Present Place of Posting							
f.	District of Current Posting							
g.	Departmental Permission Letter No. with Date (Attach original)							
h.	Verification by the concerned Dy. Director of Education	Yes <input type="checkbox"/>	No <input type="checkbox"/>					
33. Declaration by the Candidate at the time of Admission:								
I, _____ S/D/W of Sh. _____ Resident of _____ District _____ State _____ Solemnly declare that:								
<ol style="list-style-type: none"> I have enrolled myself on Anti Ragging Portal of Govt. of India and enclosing a copy of the submitted affidavit along with signatures of parents. The entries made by me in this Application Form are correct to the best of my knowledge. If any of the entries are found to be incorrect, my admission is liable to be cancelled at any stage. I have gone through the Prospectus / Handbook of Information and shall abide by the statutes governing the admission of Two Year B.Ed. Programme and Rules/Regulations of the NCTE / HPU, Shimla / SPU Mandi and GCTE, Dharamshala (Kangra) H.P. I am neither involved in any criminal case nor any criminal case pending against me in any Court of Law of India. I have not been debarred/ rusticated by the institute last attended/presently attending. If discovered even after the confirmation of my provisional admission that I have made a false or incorrect declaration or concealed any fact or used fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of my admission without prior notice. I agree to follow the admission procedure and shall abide by instructions of the College and bound to abide by them. Further, the Government College of Teacher Education, Dharamshala (Kangra) H.P. shall not be responsible for any postal communication delay related with me. 								
List of Pending Documents, if any								
<ol style="list-style-type: none"> _____ _____ _____ _____ 								
I, _____ S/D/W/O Sh. _____ shall submit the above mentioned pending document(s) within 7 (seven) Days from the Date of my Admission.								
_____ Signature of Applicant								
Place: _____ Date: _____ Name of Applicant (in Capital letters)								
<i>Disclaimer: All disputes are subject to the jurisdiction of Dharamshala, Distt. Kangra (H.P.)</i>								

Checklist of self attested photocopies of document(s) attached with the Application Form along with College Allotment Letter issued by the Counselling Committee, HPU Shimla-5 for Session 2022-2024			
1.	Matriculation <input type="checkbox"/>	8.	Latest Character Certificate in Original <input type="checkbox"/>
2.	10+2 <input type="checkbox"/>	9.	Copy of B.Ed. Entrance Exam Result <input type="checkbox"/>
3.	Graduation 1st Year 2nd Year and 3rd Year <input type="checkbox"/>	10.	Copy of Addhaar Card <input type="checkbox"/>
4.	Graduation Under RUSA System I to VI Semesters <input type="checkbox"/>	11.	Gap Certificate if applicable <input type="checkbox"/>
5.	Post Graduation Semester I to IV <input type="checkbox"/>	12.	Original Migration Certificate <input type="checkbox"/>
6.	Bonafide Resident Certificate <input type="checkbox"/>	13.	Anti Ragging Affidavit Form http://www.antiragging.in <input type="checkbox"/>
7.	Category Certificate (if applicable) <input type="checkbox"/>	14.	Any other supporting document <input type="checkbox"/>
<p>For Admission Committee/Office use only Eligible <input type="checkbox"/> Not Eligible <input type="checkbox"/> (Cite reason) _____ Certified that all documents have been checked and found in correct order. The Teaching Subjects of the candidate allotted are 1. Teaching of _____ 2. Teaching of _____ _____ and recommended to final admission committee.</p> <p>Admission Committee (2022-24): Medical <input type="checkbox"/> Non-Medical <input type="checkbox"/> Arts <input type="checkbox"/> Commerce <input type="checkbox"/></p>			
Committee's Officials		Name	Signature with Date
1. Convener			
2. Member			
3. Member			
<p>Final Admission Committee (2022-24) Eligible <input type="checkbox"/> Not Eligible <input type="checkbox"/> (Cite reason) _____ Admitted provisionally, subject to confirmation of Admission by HPU Shimla / SPU Mandi.</p>			
Committee's Officials		Name	Signature with Date
1. Convener			
2. Member			
3. Member			
Remarks if any :			
For Office Use Only		Principal, GCTE, Dharamshala (Kangra) H.P	
Signature of Fee Clerk			

GOVT. COLLEGE OF TEACHER EDUCATION
Dharamshala (Kangra) H.P. 176215

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PTA Membership Form
Session 2022-2024

Affix Latest
colour Passport
Size photograph
of the Parent/
Guardian

Affix Latest
colour
Passport Size
photograph of the
Student-teacher

Please enrol me as a member of PTA (Parent Teacher Association) of the Govt. College of Teacher Education, Dharamshala for the year 2022-2024

Name of the Father/Mother/Guardian of Student: Mr./Ms./Mrs.

Name of the Student

Roll No.

Section

Father's/Mother's/Guardian's Mobile No. & E-mail Address

Mother's/Guardian's Name

Mother's Mobile No.

Relationship with Ward (if other than parents)

Residential Address (Permanent)

Correspondence Address (If different from above)

Note: as per H.P. Government (Education Dept.) norms, only blood relation can be the member of the P.T.A.

Place:

Date:

Signature of Parent/ Guardian

Principal

Teaching Subject Allotment
(To be submitted to ICT Lab Attendant)

Roll No.	
Section	
Name of the Student	
Teaching Subject I	
Teaching Subject II	

Admission Committee: Medical Non-Medical Arts Commerce

Committee's Officials	Name	Signature
1. Convener		
2. Member		
3. Member		

Student-Teacher Information: Session 2022-2024

Name of the Candidate _____

Father's / Mother's Name _____

Parents' Contact Number _____

Student Contact No. _____

Date of Birth _____ Blood Group _____

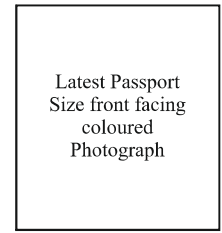
Class _____ Section _____

College Roll No. _____

Aadhar No. _____

Permanent Address _____

Correspondence Address _____



Principal
GCTE, Dharamshala
Dist. Kangra H.P.

If Lost Kindly Return to GCTE Dharamshala, Ph.: 01892-223140